

BID OPENING

CITY OF SAN JOSE
OFFICE OF THE CITY CLERK

City Clerk
Time Stamp

TOTAL BASE BID

\$ 1,104,940.-

ALT NO. 1 _____

ALT NO. 2 _____

ALT NO. 3 _____

Alt No. 4 _____

Alt No. 5 _____

RECEIVED
San Jose City Clerk
2010 MAR 30 P 2:27

BID DATE: Tuesday, March 30, 2010

Project Manager: Jess Tanciangco ~ 793.4145

South Bay Advanced Recycled Water Treatment
Facility Project – Early Earthwork

BIDDER NAME:

Evans Brothers Inc

Bond _____ Cashier's Check _____

Addendums Included ()

YES ☒ NO _____

Non-Collusion Affidavit

YES ☒ NO _____

PROPOSAL TO CITY OF SAN JOSE

FOR

South Bay Advanced Recycled Water Treatment Facility Project – Early Earthwork

Name of Bidder:

The representations herein are made under penalty of perjury.

To: The City of San Jose, State of California

The undersigned, as bidder, declares that the only person or parties interested in this proposal as principals are those named herein; that this proposal is made without collusion with any other person, firm or corporation; that the bidder has thoroughly read and examined and has full knowledge of and understands all the provisions and contents of this proposal and the documents which must be attached hereto, the Plans approved by the Director of Environmental Services Department on 1/29/10, entitled South Bay Advanced Recycled Water Treatment Facility Project – Early Earthwork and the Specifications approved by the Director of Environmental Services Department on 1/29/10, entitled South Bay Advanced Recycled Water Treatment Facility Project – Early Earthwork on file in the office of CIP Engineering, San Jose/Santa Clara Water Pollution Control Plant, Environmental Services Department, San Jose, California; that the bidder has thoroughly examined said Plans and Specifications which are on file in the office of CIP Engineering, San Jose/Santa Clara Water Pollution Control Plant, Environmental Services Department, and that the bidder has full knowledge of and understands said Plans and Specifications and the requirements thereof; and that the bidder has further read and understands, and has knowledge of the contents of any and all addenda to said Plans and Specifications on file; and that the bidder proposes and agrees, if this proposal is accepted, that the bidder will contract with the City of San Jose, in the form of the copy of the contract on file in the office of CIP Engineering, San Jose/Santa Clara Water Pollution Control Plant, Environmental Services Department, to do all the work and furnish all materials specified or referred to in the contract, in the manner and time therein prescribed, and according to the requirements of the City or Director of Environmental Services Department as therein set forth, to furnish the contract, bonds and insurance specified in the Specifications, and to do all other things required of the Contractor by the contract; and will take in full payment therefor the following price or unit prices as shown in the Schedule of Quantities on Page 2.

If the bidder or other interested persons is a corporation, state legal name of corporation, also names of the President, Secretary, Treasurer, and the Manager thereof; if a partnership, state the name of the partnership, if one exists, also the names of all the partners comprising the partnership; if any of the partners are individuals, state the first and last name of every individual in full, if any of the partners are corporations, state for each such corporation, the information required above of corporations; if any of the partners are partnerships, state for each such partnership the information required above of partners; if the bidder or other interested person is a joint-venture, state the name of the joint venture, also names of all joint venturers comprising the joint venture; if any of the joint venturers are individuals, state the first and last name of every individual comprising the joint venture; if any of the joint venturers are corporations, state for each corporation the information required above of corporations; if any of the joint venturers are partnerships, state for each such partnership, the information required above of partners; if bidder or other interested persons is an individual, state first and last names in full.

If bidder is an individual, the bidder's signature shall be placed below; if bidder is an individual, doing business under a fictitious name, the name of the individual followed by the words "doing business under (insert the fictitious name)" shall be set forth above, together with the signature of the individual; if bidder is a corporation, the legal name of the corporation shall be set forth above, together with the signature of the officer or officers of the corporation, authorized to sign contracts on behalf of the corporation, the corporate title; that is Vice-President, Secretary, etc., should be placed below the name

BREAKDOWN OF QUANTITIES / PRICE BREAKDOWNS FOR

South Bay Advanced Recycled Water Treatment Facility Project - Early Earthwork

PART A. BID ITEMS

Bid Item	Item	Estimated Quantity	Unit Price (In Figures)	Total Price (In Figures)
1	Mobilization	Lump Sum	N/A	\$ 39,656 -
2	Demobilization	Lump Sum	N/A	\$ 8,093 -
3A	Off-site disposal of excess excavated soil at the City's Residual Solids Management (RSM) facility	Lump Sum	N/A	\$ 76,421 -
4	Compacted earthfill for surcharge fill (above El. 12.5 - 13.4)	Lump Sum	N/A	\$ 448,569 -
5	Compacted earthfill, other than surcharge fill	Lump Sum	N/A	\$ 129,918 -
6	Balance of Work Items	Lump Sum	N/A	\$ 106,656 -
TOTAL OF BID ITEMS (PART A)		Lump Sum	N/A	\$ 809,313 -

PART B. SUPPLEMENTAL BID ITEM

This bid item may or may not be required, and may be deleted entirely, by deductive change order, at the sole discretion of the City.

Bid Item	Item	Estimated Quantity	Unit Price (In Figures)	Total Price (In Figures)
3B	Additional cost of off-site disposal of excess excavated soil at a disposal site provided by the Contractor	Lump Sum	N/A	\$ 295,627
TOTAL SUPPLEMENTAL BID ITEM (PART B)		Lump Sum	N/A	\$ 295,627

TOTAL BID AMOUNT (PART A + PART B) IN FIGURES: \$ 1,104,940 -

TOTAL BID AMOUNT (PART A + PART B) IN WORDS: One million one hundred four thousand nine hundred forty dollars

The total bid amount shall be the sum of Total of Bid Items (Part A) and the Total Supplemental Bid (Part B) and will be used to determine the lowest bid price. The bid shall include all State, Federal, and other taxes applicable to the project and shall be firm offer for a period of 120 days after bid opening.

BIDDER:

Dan L. Evans - President
Kathy Evans - Secretary
Wayne Evans - VP/Treasurer
Wil Evans - Manager

Evans Brothers Inc.

Company



Signature

of the officer and the corporate seal affixed; if bidder is a partnership, the legal name of the partnership, if one exists, shall be set forth above, together with the signature of the partner or partners authorize to sign contracts on behalf of the partnership; if any of the partners are corporations, execution for such partners shall be accomplished in accordance with the requirements set forth above for corporations; if any of the partners are partnerships, execution for such partners shall be accomplished in accordance with the requirements set forth above for partnership; if bidder is a joint-venture, the legal name of the joint venture, if one exists, shall be set forth above for partnerships. If signature is by an agent other than an officer of a corporation, or member of a partnership or a joint venture, a Power of Attorney must be on file with the City Clerk prior to opening bids or submitted with the bid; otherwise, the bid may, at the City's option, be disregarded as non-responsive.

If this proposal shall be accepted and the undersigned shall fail to contract, and to give the Contractor's Bond For Faithful Performance and the Contractor's Payment Bond required by the specifications and contract and by law, and to provide all insurance as required by said contract, within eight (8) days after the bidder has received notice from the City of San Jose, the City may, at its option, determine that the bidder has abandoned his/her contract, and thereupon this proposal and the acceptance thereof shall be null and void, and the forfeiture of such security accompanying this proposal shall operate and the same shall be the property of the City of San Jose.

In accordance with Public Contract Code Section 10232, the Contractor, hereby states under penalty of perjury, that no more than one final unappealable finding on contempt of court by a federal court has been issued against the Contractor within the immediately preceding two year period because of the Contractor's failure to comply with an order of a federal court which orders the Contractor to comply with an order of the National Labor Relations Board. Signing this Proposal on the signature portion thereof shall constitute signature of this Statement.

Accompanying this proposal are the following documents completely filled in by the bidder and the same are incorporated herein by reference;

1. Cash, a cashier's check or a certified check made payable to City, or a bidder's bond executed by an admitted surety insurer naming the City as beneficiary, in an amount equal to at least ten percent (10%) of the total amount bid including all alternatives.
2. A list of subcontractors for work over one half of one percent, if any, the address of each subcontractor and the description of work to be done by each subcontractor.
3. A statement of financial responsibility, technical ability, and experience if such information is not already on file with the City.

City may at its option, request additional supplemental information after bid opening.

Bidder understands that the City reserves the right to reject any or all bids and to waive any informalities in the bidding.

The undersigned, as bidder, declares that in listing subcontractors in this bid, I have not discriminated or given any preference to any firm based on race, sex, color, age, religion, sexual orientation, actual or perceived gender identity, disability, ethnicity, or national origin. I understand that any such discrimination or preference is in violation of Chapter 4.08 of the Municipal Code.

Execution of the Non-Collusion Affidavit constitutes execution of this Bid Proposal including the above statement of nondiscrimination and, with the exception of the Bidder's Bond or Addenda, if any, no other signatures will be required

NONCOLLUSION AFFIDAVIT

Project Title: **South Bay Advanced Recycled Water Treatment Facility Project – Early Earthwork**

Dan L. Evans

(print name)

, being first duly sworn, deposes and says that he/she is the party making the foregoing bid that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof the effectuate a collusive or sham bid.

In accordance with Title 23, United States Code, Section 112, the bidder hereby states, under penalty of perjury, that he/she has not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this contract. Bidders are cautioned that making a false certification may subject certifier to criminal prosecution.

The undersigned declares under penalty of perjury that the information contained in this proposal and all accompanying documents are true and correct.

Executed on March 4, 2010

Evans Brothers Inc.

Legal Company Name

Corporation

Indicate Type of Entity: Sole Proprietorship,
Partnership (General/Limited Partners),
Corporation, Joint Venture, etc.

City Business Lic. No.: 201970307

Expiration Date: Will renew upon award

State Contractor Lic. No.: 443018

Classification: A, B, C-21, ASB, HAZ

Expiration Date: 7/31/11

Federal I. D. No.: 94-2833997

Address: 7589 National Drive

Livermore, CA 94550

By: [Signature] Dan L. Evans Telephone: 925-443-0225

Title: President

NOTARY

On 3/4/10 before me, Lee Ann Toon - Notary Public, personally appeared

(name and title of officer)

Dan L. Evans

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

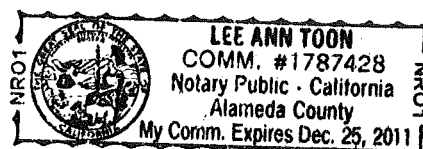
I certify under the PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

[Signature]
Notary Public

(Seal)



BIDDER'S BOND

KNOW ALL PERSONS BY THESE PRESENTS:

That we, Evans Brothers, Inc. as PRINCIPAL,

and Safeco Insurance Company of America, a corporation duly organized

under the laws of the State of Washington and duly licensed to become sole surety on bonds required or authorized by the State of California, as SURETY, are held and firmly bound unto the City of San Jose (hereinafter called the "City"), in the penal sum of TEN PERCENT (10%) OF THE TOTAL AMOUNT OF THE BID of the Principal above named, submitted by said Principal to the City of San Jose, for the work described below; for the payment of which sum in lawful money of the United States, well and truly to be made, we bind ourselves, our heirs, executors, administrators and successors, jointly and severally, firmly by these presents. In no case shall the liability

of the Surety hereunder exceed the sum of Ten Percent (10%) of the Total Amount Bid

_____ DOLLARS (\$ _____).

THE CONDITION OF THIS OBLIGATION IS SUCH,

That whereas the Principal has submitted the above mentioned bid to the City of San Jose, for certain construction specifically described as follows, for which bids are to be submitted in the Office of the City Clerk, Wing 2nd Floor, New City Hall, San Jose, California on **March 25, 2010** for the **South Bay Advanced Recycled Water Treatment Facility Project – Early Earthwork**.

NOW, THEREFORE, if the aforesaid Principal is awarded the contract and, within the time and manner required under the specifications, after the prescribed forms are presented to Principal for signature, enters into a written contract, in the prescribed forms, in accordance with the bid, and files a Faithful Performance Bond and a Contractor's Payment Bond, and files the required insurance policies with the City, all as required by the specifications and the contract or by law, then the obligation shall be null and void; otherwise it shall be and remain in full force and effect.

The Surety, for value received, hereby stipulates and agrees that the obligation of said Surety and its bond shall be in no way impaired or affected by any extension of the time within which the Owner may accept such Bid; and said Surety does hereby waive notice of any such extension.

In the event suit is brought upon this bond by the Obligee and judgement is recovered, the Surety shall pay all costs incurred by the Obligee in such suit, including a reasonable attorney's fee to be fixed by the court.

ADDENDUM NO. 5

IN WITNESS WHEREOF, we have hereunto set our hands and seals on this _____

22nd day of March, 20 10.

PRINCIPAL

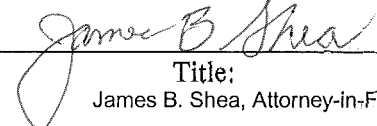
SURETY

Evans Brothers, Inc.
Legal Company Name

Safeco Insurance Company of America
Legal Company Name

Corporation
Indicate Type of Entity

By: 
Don L. Evans Title: President

By: 
Title:
James B. Shea, Attorney-in-Fact

(Affix Corporate Seals)

(Attach Acknowledgments of both Principal and Surety signatures)

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Santa Clara

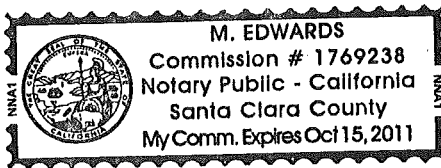
On March 22, 2010
Date

before me, M. Edwards, Notary Public

Here Insert Name and Title of the Officer

personally appeared James B. Shea, Attorney-in-Fact

Name(s) of Signer(s)



who proved to me on the basis of satisfactory evidence to be the person~~(s)~~ whose name~~(s)~~ is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature~~(s)~~ on the instrument the person~~(s)~~, or the entity upon behalf of which the person~~(s)~~ acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- ☐ Individual
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here

Signer's Name: _____

- ☐ Individual
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here



POWER
OF ATTORNEY

Safeco Insurance Company of America
General Insurance Company of America
1001 4th Avenue
Suite 1700
Seattle, WA 98154

No. 13278

KNOW ALL BY THESE PRESENTS:

That **SAFECO INSURANCE COMPANY OF AMERICA** and **GENERAL INSURANCE COMPANY OF AMERICA**, each a Washington corporation, does each hereby appoint

*****JEFFREY N. ABER; D. GUZMAN; DORA HOCKETT; JAMES B. SHEA; Campbell, CA*****

its true and lawful attorney(s)-in-fact, with full authority to execute on its behalf fidelity and surety bonds or undertakings and other documents of a similar character issued in the course of its business, and to bind the respective company thereby.

IN WITNESS WHEREOF, **SAFECO INSURANCE COMPANY OF AMERICA** and **GENERAL INSURANCE COMPANY OF AMERICA** have each executed and attested these presents

this 21st day of March, 2009

Dexter R. Legg, Secretary

Timothy A. Mikolajewski, Vice President

CERTIFICATE

Extract from the By-Laws of **SAFECO INSURANCE COMPANY OF AMERICA**
and of **GENERAL INSURANCE COMPANY OF AMERICA**:

"Article V, Section 13. - FIDELITY AND SURETY BONDS ... the President, any Vice President, the Secretary, and any Assistant Vice President appointed for that purpose by the officer in charge of surety operations, shall each have authority to appoint individuals as attorneys-in-fact or under other appropriate titles with authority to execute on behalf of the company fidelity and surety bonds and other documents of similar character issued by the company in the course of its business... On any instrument making or evidencing such appointment, the signatures may be affixed by facsimile. On any instrument conferring such authority or on any bond or undertaking of the company, the seal, or a facsimile thereof, may be impressed or affixed or in any other manner reproduced; provided, however, that the seal shall not be necessary to the validity of any such instrument or undertaking."

Extract from a Resolution of the Board of Directors of **SAFECO INSURANCE COMPANY OF AMERICA**
and of **GENERAL INSURANCE COMPANY OF AMERICA** adopted July 28, 1970.

"On any certificate executed by the Secretary or an assistant secretary of the Company setting out,

- (i) The provisions of Article V, Section 13 of the By-Laws, and
- (ii) A copy of the power-of-attorney appointment, executed pursuant thereto, and
- (iii) Certifying that said power-of-attorney appointment is in full force and effect,

the signature of the certifying officer may be by facsimile, and the seal of the Company may be a facsimile thereof."

I, Dexter R. Legg, Secretary of **SAFECO INSURANCE COMPANY OF AMERICA** and of **GENERAL INSURANCE COMPANY OF AMERICA**, do hereby certify that the foregoing extracts of the By-Laws and of a Resolution of the Board of Directors of these corporations, and of a Power of Attorney issued pursuant thereto, are true and correct, and that both the By-Laws, the Resolution and the Power of Attorney are still in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the facsimile seal of said corporation

this 22nd day of March, 2010



Dexter R. Legg, Secretary

State of California)
County of Alameda)

CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

On 3/30/10 before me, Lee Ann Toon - Notary Public,
(here insert name and title of the officer)

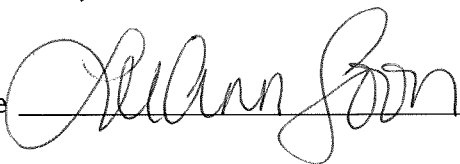
personally appeared Dan L. Evans

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

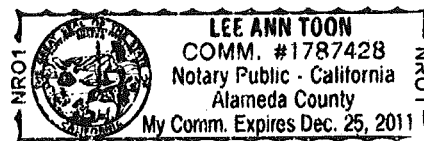
I certify under PENALTY OF PERJURY under the laws of the
State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature



(Seal)



OPTIONAL INFORMATION

Although the information in this section is not required by law, it could prevent fraudulent removal and reattachment of this acknowledgment to an unauthorized document and may prove useful to persons relying on the attached document.

Description of Attached Document

The preceding Certificate of Acknowledgment is attached to a document
titled/for the purpose of _____

containing _____ pages, and dated _____

The signer(s) capacity or authority is/are as:

- ☐ Individual(s)
☐ Attorney-in-Fact
☐ Corporate Officer(s) _____
Title(s)

- ☐ Guardian/Conservator
☐ Partner - Limited/General
☐ Trustee(s)
☐ Other: _____

representing: _____
Name(s) of Person(s) or Entity(ies) Signer is Representing

Additional Information

Method of Signer Identification

Proved to me on the basis of satisfactory evidence:
☐ form(s) of identification ☐ credible witness(es)

Notarial event is detailed in notary journal on:

Page # _____ Entry # _____

Notary contact: _____

Other

- ☐ Additional Signer(s) ☐ Signer(s) Thumbprint(s)
☐ _____

List of Subcontractors

Designation of Subcontractors shall be as required in Section 2-1.15A of the City of San Jose Standard Specifications, July 1992.

Bidder: Evans Brothers Inc.

Name of Subcontractor	Location of Business	Portion of Work
All American Fence	Livermore, California	Fencing

South Bay Advanced
Recycled Water Treatment
Facility Project – Early Earthwork

List of Subcontractors - 1

B&V Project No. 146071
January 2010
Issued For Bid

Mandatory Submittals Requirement & Acknowledgement

San Jose/Santa Clara Water Pollution Control Plant

South Bay Advanced Recycled Water Treatment Facility Project - Early Earthwork

Required Submittal:

1. Safety Records

- A. Copy of completed OSHA Form 300A, "Summary of Work-Related Injuries and Illnesses" for most recent calendar year.
- B. Copy of communication from contractor's workers' compensation insurance carrier indicating the contractor's "Experience Modifier" (or "ex. Mod").

2. Applicable Certificates

Confined space training certificates for rescuer & crew members and previous experience pertinent to Confined Space work.

Cal/OSHA Form 300A (Rev. 7/2007) **Appendix B** **Annual Summary of Work-Related Injuries and Illnesses**



All establishments covered by CCR Title 8 Section 14300 must complete this Annual Summary, even if no work-related injuries or illnesses occurred during the year. Remember to review the Log to verify that the entries are complete and accurate before completing this summary. Using the Log, count the individual entries you made for each category. Then write the totals below, making sure you've added the entries from every page of the Log. If you had no cases, write "0."

Employees, former employees, and their representatives have the right to review the Cal/OSHA Form 300 in its entirety. They also have limited access to the Cal/OSHA Form 301 or its equivalent. See CCR Title 8 Section 14300.35, in Cal/OSHA's recordkeeping rule, for further details on the access provisions for these forms.

Number of Cases

Total number of deaths	Total number of cases with days away from work	Total number of cases with job transfer or restriction	Total number of other recordable cases
(G)	(H)	(I)	(J)

Number of Days

Total number of days away from work	Total number of days of job transfer or restriction
(K)	(L)

Injury and Illness Types

Total number of ...	(1) Injuries	(2) Skin disorders	(3) Respiratory conditions	(4) Poisonings	(5) Hearing loss	(6) All other illnesses
(M)						
	1					

Post this Annual Summary from February 1 to April 30 of the year following the year covered by the form.

Establishment information

Your establishment name **EVANS BROTHERS INC**

Street **7589 NATIONAL DRIVE**

City **LIVERMORE** State **CA** ZIP **94550**

Industry description (e.g., Manufacture of motor truck trailers) **CONTRACTOR**

Standard Industrial Classification (SIC), if known (e.g., SIC 3719) **1795 1794 1629**

Employment information (If you don't have these figures, use the optional Worksheet to estimate.)

Annual average number of employees **60**

Total hours worked by all employees last year **131,149**

Sign here

Knowingly falsifying this document may result in a fine.

I certify that I have examined this document and that to the best of my knowledge the entries are true, accurate, and complete.

Company Executive **[Signature]** Title **SECRETARY**

Phone **(925) 736-1887** Date **01/10/10**

STATE
COMPENSATION
INSURANCE
FUND

IN REPLY REFER TO:

October 14, 2009

EVANS BROTHERS, INC.
4330 QUAIL RUN LANE
DANVILLE, CA 94506

Re: Policy numbers 6676135-08 and 7676135-08

Dear Sirs,

Your Experience Modification Rating (EMR) for the past four years as published by the
Workers' Compensation Insurance Rating Bureau has been:

2009 - 87%

2008 - 89%

2007 - 78%

2006 - 89%

2005 - 92%

Thanks you for insuring with the State Compensation Insurance Fund for these many
years.

Sincerely,

Gayane Badalian
Senior ADR Underwriter

Statement of Qualifications

The bidder has been engaged in the General Engineering Contracting
under the present business name for 27 years.

The experience of the principles in work of a nature similar to that covered in the proposal extends over a period of 27 years.

The bidder has never failed to satisfactorily complete a contract awarded to him except as follows: (Name any and all exceptions and reasons thereof.)

None

The following contracts have been satisfactorily completed in the last three years for the person, firm or authority indicated, and to whom reference is made: (Name five contracts)

<u>Years</u>	<u>Type of Work</u>	<u>Contract Amount</u>	<u>Location and Whom Performed</u>
<u>2007</u>	<u>Hazardous soil disposal</u>	<u>\$12,397,000</u>	<u>Los Angeles Unified School District</u>
<u>2008</u>	<u>Mass Excavation</u>	<u>\$1,351,607</u>	<u>Fremont, CA - Regis Contractors</u>
<u>2007</u>	<u>Mass Excavation</u>	<u>\$1,001,711</u>	<u>San Francisco, CA - Webcor Builders</u>
<u>2008</u>	<u>Mass Excavation</u>	<u>\$2,947,501</u>	<u>San Jose, CA - Webcor Builders</u>
<u>2008</u>	<u>Mass Excavation</u>	<u>\$2,382,770</u>	<u>San Jose, CA - Webcor Builders</u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>

Following is a list of specialized vehicles and equipment owned by the bidder, which is definitely available for use on the proposed work as required:

[illegible]

Description	
	<i>Recycle Plants</i>
Jaw Crusher W/O Loader	
Impact Crusher W/O Loader	
	<i>Excavators</i>
954 Liebherr Excavator	
934 Liebherr Excavator	
375 Cat Excavator	
345 Cat Excavator	
350 Hitachi Excavator	
330 Cat Excavator	
245B Cat Excavator	
235 Cat Excavator	
225 LinkBelt Excavator	
225 Cat Excavator	
307 Cat Excavator	
	<i>Track Loaders/Dozers</i>
977L Cat Track Loader	
931B Cat Track Loader	
D8L Cat Dozer	
550 John Deere Dozer	
257 Cat Track Skid Steer	
	<i>Wheel Loaders</i>
980 Cat Loader	
966 Cat Loader	
863 Bobcat	
246 Cat Skid Steer	
226 Cat Skid Steer	
420 Cat Back Hoe	
430 Cat Back Hoe	
	<i>Compactors</i>
815 Cat Compactor	
433 Cat Compactor	
	<i>Grading</i>
210 John Deere Drag Scraper	
12G Cat Blade w/ Lazer	
	<i>Cranes</i>
LC 700 Lorain	
T 350 Bantom	
3900 Manilowoc	
	<i>Attachments & Implements</i>
Stanley Breaker	
715 Allied Breaker	
20X NPK Breaker	
4XC NPK Breaker	
785 CS Allied Breaker	
795 CS Allied Breaker	
MSD7R SR Shear	
MSD40R Shear	
CP100 235 Pulverizer	
CP120 245 Pulverizer	
CP60 225 Pulverizer	
BIO MCP 1000 Hyd Pulverizer	

Trucks

20 CY Semi End Dump
40 CY Highside Demo
10 CY Ten Wheeler
Semi Low Bed 5 - Axle
Semi Low Bed 7 - Axle
Semi Low Bed 9 - Axle
3800 Gal. Water Truck
Sterling Dump Truck
3/4 Tn Pick Up

Misc.

GPS System
Laser
Burning Gear
Compressor
Jackhammer
Arc Welder
Gas Welder
Rivet Busters

ACKNOWLEDGEMENT OF ADDENDA

For

San Jose/Santa Clara Water Pollution Control Plant

South Bay Advanced Recycled Water Treatment Facility Project – Early Earthwork

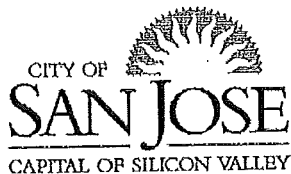
The undersigned Bidder acknowledges the receipt and acceptance of the following addenda:

Addendum No. <u>1</u>	Date Issued <u>2/22/10</u>
Addendum No. <u>2</u>	Date Issued <u>3/01/10</u>
Addendum No. <u>3</u>	Date Issued <u>3/04/10</u>
Addendum No. <u>4</u>	Date Issued <u>3/10/10</u>
Addendum No. <u>5</u>	Date Issued <u>3/22/10</u>
Addendum No. <u>6</u>	Date Issued <u>3/24/10</u>
Addendum No. _____	Date Issued _____
Addendum No. _____	Date Issued _____
Addendum No. _____	Date Issued _____
Addendum No. _____	Date Issued _____
Addendum No. _____	Date Issued _____
Addendum No. _____	Date Issued _____

SIGNATURE


DON C. EVANS

Evans Brothers Inc.
COMPANY



Environmental Services Department

SAN JOSE/SANTA CLARA WATER POLLUTION CONTROL PLANT

February 22, 2010

**ADDENDUM NO. 1
TO THE PLANS AND SPECIFICATIONS FOR
SOUTH BAY ADVANCED RECYCLED WATER
TREATMENT FACILITY PROJECT – EARLY EARTHWORK**

Notice is hereby given that the following revisions, additions and/or deletions are hereby made part of, and incorporated into the Plans and Specifications for South Bay Advanced Recycled Water Treatment Facility Project – Early Earthwork.

REVISION TO THE PROJECT PLANS AND SPECIFICATIONS:

The bid opening date has been moved to Thursday, March 4, 2010.

IMPORTANT

THIS ADDENDUM SHOULD BE ACKNOWLEDGED WHEN YOUR BID IS SUBMITTED. FAILURE TO ACKNOWLEDGE THE ADDENDUM MAY CONSTITUTE GROUNDS FOR REJECTION OF BID.

Submit this Addendum #1 package with your bid proposal.

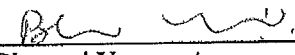
The bidder must sign this addendum in the space provided below and return one signed copy of THIS SHEET with the bid. Failure to return the signed copy with the bid documents shall not relieve the bidder of the obligation to include this addendum in the bid proposal.

Evans Brothers Inc.
Bidder's Name

 President
Signature and Title of Bidder
Don L. Evans

3/4/10
Date

Approved by:


Bhavani Yerrapotu
Division Manager, Technical Support Services
SJ/SC Water Pollution Control Plant

THIS ADDENDUM CONTAINS 1 PAGE(S),
INCLUDING THIS COVER PAGE

March 1, 2010

**ADDENDUM NO. 2
TO THE PLANS AND SPECIFICATIONS FOR
SOUTH BAY ADVANCED RECYCLED WATER
TREATMENT FACILITY PROJECT – EARLY EARTHWORK**

Notice is hereby given that the following revisions, additions and/or deletions are hereby made part of, and incorporated into the Plans and Specifications for South Bay Advanced Recycled Water Treatment Facility Project – Early Earthwork.

REVISION TO THE PROJECT PLANS AND SPECIFICATIONS:

The bid opening date has been moved to Thursday, March 11, 2010.

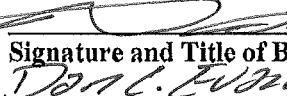
IMPORTANT

THIS ADDENDUM SHOULD BE ACKNOWLEDGED WHEN YOUR BID IS SUBMITTED. FAILURE TO ACKNOWLEDGE THE ADDENDUM MAY CONSTITUTE GROUNDS FOR REJECTION OF BID.

Submit this Addendum #2 package with your bid proposal.

The bidder must sign this addendum in the space provided below and return one signed copy of THIS SHEET with the bid. Failure to return the signed copy with the bid documents shall not relieve the bidder of the obligation to include this addendum in the bid proposal.

Evans Brothers Inc.
Bidder's Name

 President
Signature and Title of Bidder

March 11, 2010
Date

Approved by:

 For

Bhavani Yerrapotu
Division Manager, Technical Support Services
SJ/SC Water Pollution Control Plant

THIS ADDENDUM CONTAINS 1 PAGE(S),
INCLUDING THIS COVER PAGE.

March 4, 2010

**ADDENDUM NO. 3
TO**

**THE PLANS AND SPECIFICATIONS
FOR
SOUTH BAY ADVANCED RECYCLED WATER TREATMENT
FACILITY PROJECT – EARLY EARTHWORK**

Notice is hereby given that the following revisions, additions and/or deletions are hereby made of, and incorporated into the Plans and Specifications for the **SOUTH BAY ADVANCED RECYCLED WATER TREATMENT FACILITY PROJECT – EARLY EARTHWORK**

IMPORTANT

**THIS ADDENDUM MUST BE ACKNOWLEDGED WHEN YOUR BID IS SUBMITTED.
FAILURE TO ACKNOWLEDGE THE ADDENDUM MAY CONSTITUTE GROUNDS
FOR REJECTION OF THE BID.**

INSTRUCTIONS:

This Addendum No. 3, pages 1 through 42 including attachments, modifies the Bidding Documents for the SOUTH BAY ADVANCED RECYCLED WATER TREATMENT FACILITY PROJECT – EARLY EARTHWORK, and shall become part of the Contract Documents for this Project.

The Contract Time is not changed.

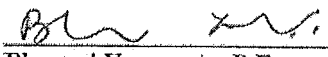
Submit this Addendum #3 package with your bid proposal.

The bidder must sign this addendum in the space provided below and return one signed copy with the bid. Failure to return the signed copy with the bid document shall not relieve the bidder of the obligation to include this addendum in the bid proposal.

Evans Brothers Inc.
Bidder's Name

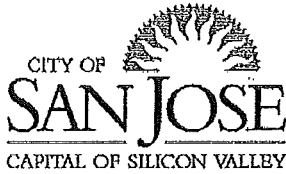
Approved by:

 President
Signature and Title of Bidder
Don C. Evans


Bhavani Yerrapotu, P.E.
Division Manager, Technical Support Services
SJ/SC Water Pollution Control Plant

March 11, 2010
Date

THIS ADDENDUM CONTAINS FORTY-TWO (42) PAGES



March 10, 2010

**ADDENDUM NO. 4
TO THE PLANS AND SPECIFICATIONS FOR
SOUTH BAY ADVANCED RECYCLED WATER
TREATMENT FACILITY PROJECT – EARLY EARTHWORK**

Notice is hereby given that the following revisions, additions and/or deletions are hereby made part of, and incorporated into the Plans and Specifications for South Bay Advanced Recycled Water Treatment Facility Project – Early Earthwork.

REVISION TO THE PROJECT PLANS AND SPECIFICATIONS:

The bid opening date has been moved to Thursday, March 25, 2010.

IMPORTANT

THIS ADDENDUM SHOULD BE ACKNOWLEDGED WHEN YOUR BID IS SUBMITTED. FAILURE TO ACKNOWLEDGE THE ADDENDUM MAY CONSTITUTE GROUNDS FOR REJECTION OF BID.

Submit this Addendum #4 package with your bid proposal.

The bidder must sign this addendum in the space provided below and return one signed copy of THIS SHEET with the bid. Failure to return the signed copy with the bid documents shall not relieve the bidder of the obligation to include this addendum in the bid proposal.

Evans Brothers Inc.
Bidder's Name

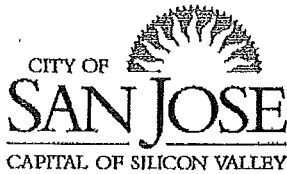
[Signature] President
Signature and Title of Bidder

3/30/10
Date

Approved by:

[Signature]
Bhavani Yerrapotu
Division Manager, Technical Support Services
SJ/SC Water Pollution Control Plant

THIS ADDENDUM CONTAINS 1 PAGE(S),
INCLUDING THIS COVER PAGE.



Environmental Services Department

SAN JOSE/SANTA CLARA WATER POLLUTION CONTROL PLANT

March 22, 2010

**ADDENDUM NO. 5
TO
THE PLANS AND SPECIFICATIONS
FOR
SOUTH BAY ADVANCED RECYCLED WATER TREATMENT
FACILITY PROJECT - EARLY EARTHWORK**

Notice is hereby given that the following revisions, additions and/or deletions are hereby made of, and incorporated into the Plans and Specifications for the **SOUTH BAY ADVANCED RECYCLED WATER TREATMENT FACILITY PROJECT - EARLY EARTHWORK**

IMPORTANT

THIS ADDENDUM MUST BE ACKNOWLEDGED WHEN YOUR BID IS SUBMITTED. FAILURE TO ACKNOWLEDGE THE ADDENDUM MAY CONSTITUTE GROUNDS FOR REJECTION OF THE BID.

INSTRUCTIONS:

This Addendum No. 5, pages 1 through 6, and attachments modifies the Bidding Documents for the **SOUTH BAY ADVANCED RECYCLED WATER TREATMENT FACILITY PROJECT - EARLY EARTHWORK**, and shall become part of the Contract Documents for this Project.

The Contract Time is not changed

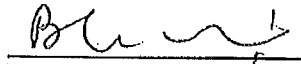
Submit this Addendum #5 package with your bid proposal.

The bidder must sign this addendum in the space provided below and return one signed copy with the bid. Failure to return the signed copy with the bid document shall not relieve the bidder of the obligation to include this addendum in the bid proposal.

Evans Brothers Inc.
Bidder's Name

Approved by:

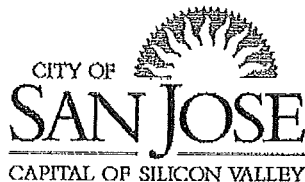

Signature and Title of Bidder


Bhavani Yerrapotu, P.E.
Division Manager, Technical Support Services
SJ/SC Water Pollution Control Plant

3/30/10

Date

THIS ADDENDUM CONTAINS SIX (6) PAGES
PLUS ATTACHMENTS TWO (2) PAGES



Environmental Services Department
SAN JOSE/SANTA CLARA WATER POLLUTION CONTROL PLANT

March 24, 2010
ADDENDUM NO. 6

TO
THE PLANS AND SPECIFICATIONS
FOR
SOUTH BAY ADVANCED RECYCLED WATER TREATMENT
FACILITY PROJECT – EARLY EARTHWORK

Notice is hereby given that the following revisions, additions and/or deletions are hereby made of, and incorporated into the Plans and Specifications for the **SOUTH BAY ADVANCED RECYCLED WATER TREATMENT FACILITY PROJECT – EARLY EARTHWORK**

IMPORTANT

THIS ADDENDUM MUST BE ACKNOWLEDGED WHEN YOUR BID IS SUBMITTED. FAILURE TO ACKNOWLEDGE THE ADDENDUM MAY CONSTITUTE GROUNDS FOR REJECTION OF THE BID.

INSTRUCTIONS:

This Addendum No. 6, pages 1 through 4, and attachments modifies the Bidding Documents for the **SOUTH BAY ADVANCED RECYCLED WATER TREATMENT FACILITY PROJECT – EARLY EARTHWORK**, and shall become part of the Contract Documents for this Project.


The Bid Opening Date has been changed to 3:00 p.m., March 30, 2010.
The Contract Time is not changed.

Submit this Addendum #6 package with your bid proposal.
The bidder must sign this addendum in the space provided below and return one signed copy with the bid. Failure to return the signed copy with the bid document shall not relieve the bidder of the obligation to include this addendum in the bid proposal.

Evans Brothers Inc.
Bidder's Name

Approved by:

 President
Signature and Title of Bidder


Bhavani Yerrapotu, P.E.
Division Manager, Technical Support Services
SJ/SC Water Pollution Control Plant

3/30/10
Date

**THIS ADDENDUM CONTAINS FOUR (4) PAGES PLUS
ATTACHMENTS TWO (2) PAGES**